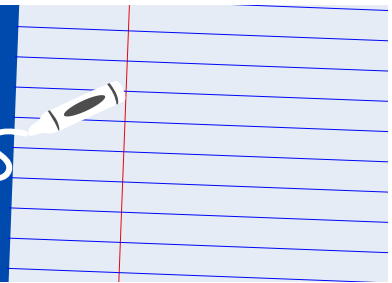


Year Three 2025 Booklist



| Item | Quantity per child |
|---|--------------------|
| A4 Ruled Exercise Book 48 page (Blue Lined) | 10 |
| Scrapbook- 64 Page | 4 |
| Sketch Pad A3 297 x 420 mm | 1 |
| HB Lead Pencils- Box of 20 | 2 |
| Celco Erasers Maxi | 4 |
| Ruler Clear Plastic (30cm) | 1 |
| Bostik Glu Stik | 8 |
| Whiteboard Markets (2.0mm Asst) | 8 |
| Coloured Pencils 12 Pack | 2 |
| Grid Book A4 10mm | 3 |
| 2 Hole Barrel Sharpener | 1 |
| 2-Zip Pencil Case | 1 |
| Verbatim Multimedia Headset with Volume Control | 1 |
| Scissors | 1 |
| Highlighters- 4 Pack | 1 |
| A4 Document Wallet | 3 |
| Texta Markers- 20 pack | 1 |
| Maped Colour Peps Oil Pastels 12 Pack | 1 |
| Twist Crayons- 12 Pack | 1 |

